

Aftermath
of the
Adam and Eve
Story

by

Chan Thomas

First Edition

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To the wolves
of the night
Who, on hearing
The winds of the past
Howl into the future

Life is a brief master -

An episode,

A tick of the clock.

There is so little time

To learn from the past

AFTERMATH

Cataclysms affect us in every conceivable way imaginable. They leave *nothing* untouched. The years oncoming toward a cataclysm affect us in ways totally different from the years following a cataclysm. So few survive - far less than one percent of all life - that each who survives lives to tell a unique tale, whether survival was by planning and intent or by sheer luck.

I suppose we could call the years leading to a cataclysm the precursor. It is most fitting to devote some time to the precursor; there are definite signs of our traversing into it through the past few years.

In any heretofore presentation on evolution, there has not been one dissertation concerning the effect of cataclysms on evolution. It is apropos that we include at least a short dissertation in this book, since a look at cataclysm-mutation interaction should affect our thinking on many other evolutionary aspects.

Thirdly, there is a lasting historical aspect of the life of Jesus over which prehistoric Mayan, or Naga, has an important influence, and, as you will see, we will be able to correct a long-held misconception we have had. Further, as it is quite apropos, we can review what Jesus had to say about cataclysms.

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OUR PRECURSOR

During 1967-68 I was on special assignment with a large aerospace firm on an advanced research project, high in security. While on that project, I found myself conjuring up some questions as to the effect on human physiology when a human is placed in the extreme low-density magnetic fields of outer space - outer meaning beyond the radiation belts - such as astronauts encounter halfway between the Earth and our Moon. On my own time I worked with molecular structure of proteins in the human body, and on the possibility of the low-density magnetic field environment having a carcinogenic (cancer-generating) effect.

It only took me a few weeks, and I arrived at two conclusions: first, the protein structure such as in the muscles and connective tissues would literally come apart after about three months in that environment; and second, in the same duration of time any person in that environment would be subjected to a general malignancy - cancer - from head to toes. I wrote a brief paper on the results of my study and submitted it to my supervisor. It was filed away and ultimately forgotten, and I was informed that it was not within the responsibilities of my task with the company.

In 1968 there was an article on the front page of the *Los Angeles Times* about two scientists at Hahnemann Medical College who had wondered about the same thing as I - only they decided to find the

answer through experimentation with mice. They put a batchful of mice, all genetically of the same strain, in aluminum cylinders, about six inches or so in diameter, half in a magnetic field environment the same as we live in, and the other half in a magnetic field environment equivalent to being halfway between the Earth and our Moon. Both sets of cylinders had the same physical environment, the same number of male and female mice, the same food, the same lighting, the same play environment, and the same water supply. After three months the mice in the low-density cylinders all suffered the same effects: first, they all simply came apart, all in their protein structure; and second, over 35% suffered visible cancers which could be considered head-to-toes. No analysis was made of internal cancers.

I was so shocked to learn that my conceptual work had been verified by experimental work that I immediately made a telephone call to the two scientists. They were equally shocked to learn of my work, and surprised that I knew why their results had occurred. My supervisor was also shocked at the accuracy of my predictions. The scientists invited me to Hahnemann Medical College to spend a week with them; my company cheerfully paid my traveling expenses.

During my conferences with them in Philadelphia, they told me that there was something which was not released to the press, and was not generally known.

They hoped I could help them with reasons for these results, which disturbed them.

The first thing they told me was that the mice turned criminal in their low-density magnetic field environment.

"Criminal!?" I exclaimed. "How in the dickens do you tell when a mouse turns *criminal*?" I asked.

"Very simple," was the answer. "There are basic end-cruelties for almost all mammals; mice and humans are no exception. Cannibalism is the ultimate cruelty, and they turned cannibalistic. Even though they had plenty of the same food as the mice in the normal magnetic field strength cylinders, they indulged in cannibalism as a preference. The mice in the normal cylinders treated each other normally - and ate only their normal food." He paused a moment.

"There's another thing which really confounds us," he continued. "These same mice who turned cannibalistic indulged in *forcible* rape literally around the clock. That and murder are the other end-cruelties."

"Is it possible that you can tell the difference between rape and forcible rape in mice?" I asked. "It seems impossible to differentiate in mice."

"Oh yes," he said, "It happens all the time in the

animal world. For instance, sea lions and sea elephants. They use forcible rape commonly. In these mice, almost every act of sexual intercourse in the low-density cylinders was forcible rape, whereas in the normal cylinders, we never saw it. Of course, we must assume it may have happened when we weren't looking."

"Of course, in humans it's easy to differentiate between forcible rape and rape," I offered.

"Legally, it may not be so easy to differentiate," he replied, "but morally I guess it's easy. But what we're interested in here is *why* they resorted to forcible rape just because of the environment of a low-density magnetic field. We were hoping you could give us at least a concept to go on."

I told him that my work did involve the study of legends concerning civilizations in the years leading to cataclysms, when the Earth's magnetic field was decreasing at an increasing rate as they approached the null zone; and in every instance it appeared that criminality - essentially man's inhumanity to man - appeared to become overwhelming. Even the Navajo Indians spoke of it in their legend of their approach to a cataclysm, but they called it adultery. It's quite possible that their definition of rape in any form, be it forcible or not, was included in the term "adultery".

After all of my study, it seemed strange that it had

not entered my mind that rape and forcible rape are a part of the overwhelming criminality in the precursor period preceding a cataclysm. Later, I concluded that it was because I was searching for facts, and it never appeared before me in print. To assume it to be a natural part of the overwhelming criminality, however, seemed to be a proper assumption.

After some consideration, I gave them my conclusion. I would commit that a lowering or lowered magnetic field environment could give its occupants a sense of impending doom. Certainly there would be a feeling that something out of control was destroying them, so why not get what they want irrespective of consequences? In the case of humans, *those without empathy turn criminal first*. In the case of animals, it is probably proper to assume that there is little or no empathy there to start with.

After my trip home from Philadelphia, I examined statistics from around the world. The United Nations was reporting huge increases of rape in every nation, regardless of economic status, intellectual level, social mores, governmental status, family structure, plus whether a nation were in either Temperate zone or in the Torrid zone; and regardless of ethnicity or religion or whether a nation had an official state religion. The staggering rise in rape worldwide was a leading factor in the rise of the general crime rate around the world.

In the 1960's and 1970's I was giving speeches on the subject of cataclysmology all over the United States. I remember predicting, after presenting the whole picture, that by 1990 crime would be at such a level in our country that the law enforcement agencies of our nation would not be able to cope with it.

Those of us who are old enough to remember see everyday traffic violations that would have immediately drawn citations now ignored by the police. They are simply too busy. It has gotten so that detectives are so busy that they cannot investigate your case if you are a victim of an attempted murder; they are too busy investigating actual murders. If you are a victim of a hundred thousand or a four hundred thousand dollar fraud they cannot be bothered with you; they are too busy investigating frauds in the billions of dollars. That includes Attorney Generals and staffs plus District Attorneys and staffs plus the SEC and Federal courts. The crime side includes confidence artists, top executives, bankers, Savings and Loan executives, management personnel, family men, thieves, burglars, addicts, those who sell to addicts, murderers, and almost any level of society, from notables to homeless.

This brings up an extremely important issue. As sure as the Sun rises in the East and sets in the West, the time will come when you must decide whether you desire that you and your family should survive the next

cataclysm. You will have to decide how to survive over the long term afterward, if you do survive. You must pick a place to survive where survival is possible, the most likely place being on the eastern side of a mountain top which will be accessible when the time comes.

Most important of all, you will have to find a way to protect yourself and your family through the criminally worsening precursor years *and* the following aftermath years. Surely you will have to have provisions, tools, lumber and supplies with which to build a storm refuge from the cataclysm, clothing, first aid, medical books, binoculars, firewood, means to start a fire, and a library with which to teach the young. Include the *Ciba Pharmaceutical volumes by Frank Netter, M.D.* Further, include my book, *Natural Childbirth Self-Taught** - the only book written on the subject, and I have been teaching Natural Childbirth for 43 years.

In the preceding paragraph, I started by saying *Most important of all*, etc. How will you protect your family against attack when the police can't? How will you protect your wife and daughters against gang rape and murder if the marauding gangs pay you a sudden visit? Those who have not prepared for a cataclysm far outnumber those who have. Those who have not will want what you have, and will kill you to get it. Both shortly before and after the cataclysm. You will be besieged by those begging you to share your provisions.

They will appear to be nice families, wanting to share, wanting to help, and *wanting what you have*. *Believe me, they will kill you to get it*. If you look at history, let alone prehistory, when those who have *have no protection, the have nots will kill the haves to get what the haves have*. And they will destroy it to get it.

Are you ready to make an instantaneous decision to protect yourself and family? A decision which will make the lives and safety of yourself and your family inexorable? If you wait to see if your "visitors" have evil intent so that afterward you can take protective action, you and your family will wind up murdered, raped, and dead. And history dictates that you will be tortured just as a means of supplying your "visitors" with pleasure.

Survival is not a nice or easy picture to paint when all of the forces intended to protect and defend you have completely vanished. If you live at the time of a cataclysm, and have the time to prepare for it, you will have to assume attitudes and perspectives, principles and actions, and willingness to act, in multifaceted ways you never dreamed you would in order to survive. You will have to abide by the law until there is no law, then survive by the rules necessary to make survival possible under all potential onslaughts.

How do you know when it is time for a cataclysm? The answer is simple. Go to a store *soon* where you can

purchase a top-quality magnetic compass, one wherein you can lock the free north-south indicating needle in any position you desire. The bigger it is, the better off you are. Then purchase an accurate stopwatch.

Take them home and put them by your bedside. Have a paper under the compass with two diameters marked off at 90 degrees to each other in a circle larger than the diameter of your compass. Put your compass on the paper, centered within the circle. Unlock the compass needle and set it on north. Set the compass case so that its north coincides with the compass needle, and place the paper underneath so that one of its diameters is on the north-south line of the compass needle and the compass case. Tape the paper in place. Put the compass back so that its needle is pointed north, along the north-south line on the paper underneath. Then to bed and have a good night's sleep.

In the morning, hold the compass steadily as it is positioned in the circle beneath it, and lock the needle in place. Then turn the compass case left or right 90 degrees; use the 90-degree line on the paper underneath as a guide. Hold the case absolutely still, then release the needle. The needle will then swing toward north, and oscillate back and forth, diminishing in its swing a little each time. With the stopwatch, observe the time necessary for the compass needle to stop oscillating from its release time to first quiet settled-down time.

There will come the day, if indeed we are going to enter the galaxy's magnetic null zone as soon as the mathematics tables indicate we will, that you will find the settling down time increasing, as the needle's oscillations will become sluggish. It could be that the time for settling down will stay nearly the same, but the number of oscillations required for the needle to settle down will decrease. So, perhaps in addition to recording the stopwatch time duration, also record the number of oscillations required for the needle to settle down. Either way, you will discern by your data that indeed, the Earth's magnetic field strength has decreased to a critical level. NOW! *Take your family and your entire survival storage to your retreat.* I hope you will not have waited this long to pack it and get it ready to go. Leave behind *everything* you can do without. *Be sure to take with you* whatever instruments (and the supplies for those instruments) needed for your protection and survival. Be sure your family is well trained in their use.

There is a mathematical law that any predictions based on extending existing data are subject to the possibility of a *fifth degree error*. That means that any prediction for the time of the next cataclysm is subject to that error, and nothing can be done about it. Do you know that the law applies equally to the President's and House of Representative's and the Senate's ability to form an annual federal budget? They *can't* fix a budget and stick to it. The best they can do is guess-estimate.

In the case of the magnetic compass, it experimentally establishes a known data point each day, so you will always know within a day whenever your prediction should be. If 2,000 A.D. passes by without a cataclysm, the best thing for you to do is to stick with it and maintain your vigil. When the day does come, you will be happy to have advance notice, as short or long as it might be. It was found that in Tiahuanaco the populace was caught entirely off guard, with people doing what they normally do; everyone was caught, completely surprised, in the unbelievable magnitude and suddenness of the maelstrom of a cataclysm's precipitous onslaught.

If you choose to go all-out with your survival preparation, do decide to indulge in some heavy work in pouring concrete - with walls and ceiling up to four feet thick, with extremely heavy steel reinforcing, on the eastern side of the peak of a top-high mountain.

If you can, pick two, three, or four families who will share your survival desires with you to the extent that they will work with you in preparing for survival of the cataclysm. Be sure to have families who can get along together extremely well; have good, strong teenage children who can be friends; have record-keeping capabilities to keep records of marriages, births and deaths; have family trees for records also. At least one father should be ordained non-denominationally. And **BE SURE no one's** a drinker, smoker, or narcotic user.

Bear it in mind that the odds for survival are mighty, mighty low. They're lower than winning the Publishers Clearing House's ten million dollars. Of course, those odds include the millions upon millions of persons who think the whole concept of cataclysms is a bunch of rot and don't even try to prepare for survival. Perhaps the best way to look at the odds for survival is to look at how many survive out of those who really prepare for survival. We can't even estimate that, for who knows from past experience? It all depends upon the best efforts possible in planning and preparing for the cataclysm *and* postcataclysm - structurally, energywise, toolwise, medically, spiritually, travelwise, maintenancewise, securitywise, communicationswise, food supply-wise, and *don't* forget the can opener.

What to take to read is vitally important. What tools are necessary to take is of ultimate importance.

If you do not survive, do remember that death is but a stepping stone. *Everyone* goes through its portals. Further, what a way to go! How many humans ever get to see a cataclysm?

And after you go through those portals, there is a peace that defies description, that passeth all understanding.

I wouldn't be surprised if I see you there. And further, I wouldn't be surprised if we have a nice talk.

EVOLUTION

If ever there were a controversy in the world of science, it is in the subject of evolution. Even the name creates angry reaction in some scientists when it is called *The Theory of Evolution*.

In each and every field of science, there is a strong standard of procedure known as *The Scientific Process*. It is the one standard procedure common to all sciences wherein research is necessary to establish a scientific law. These stages constitute a scientific order of procedure utilized to establish that scientific law.

Let's take a totally unrelated field to that of this book as an example: ESP, or Extra-Sensory Perception. For years scientists evaded this field of research in fear of besmirching their scientific escutcheons. Others took up the cudgel, expending years of effort in experimental research, trying to prove or disprove whether such a phenomenon exists. Not one of them *formed a hypothesis* to try to lay down how it works, if it works. All they did was to formulate tests to be performed to indicate that the phenomenon did or did not exist. That a hypothesis does not make. Forming a hypothesis is the first step in The Scientific Process.

I put together a hypothesis, formulating how the communication system works, utilizing the known forces of nature, plus a means for testing the hypothesis to determine whether it was valid. It worked in spades.

It worked with everyone on whom we tried the test, man, woman, adult and child; and I'm speaking of quantitative testing here, with one hundred percent success in every case.

The Scientific Process requires progressing from hypothesis to theory to law. Having proven my hypothesis, that meant that there now existed a valid *theory* concerning ESP. The next step to determine whether the theory is a *law* was to determine the predictability of ESP based on testing the *theory* as to its predictability. This is an extremely difficult factor to test in the field of human experience, because *human events are not immutable*. If you feel that an event is going to happen to you which you do not want to happen, you can change circumstances to prevent its happening. Then how could you prove that it would have happened if you had not changed circumstances? If you had not changed circumstances and it did happen, how could you prove that you knew it was going to happen? Predictability was extremely difficult as a test.

I won't go into the complex details, but we were able to prove predictability under controlled circumstances. That meant that we definitely had a firm *law* on our hands. I took that law and formulated a course that could be taught; UCLA welcomed my course into their Experimental College, where I taught it to 140 students with extreme success for four quarters.

Those 140 students were 140 new students each quarter for four quarters, making it 560 students I had taught. I entered this task with the haunting doubt in my mind as to whether I could teach students how to perform ESP in large groups, even in subgroups doing their own testing in twenty groups of seven each. I was amazed to find that there was no communication interference between groups; each group was independently performing its own communications. It was a further test of predictability, even though I had serious doubts as to whether it would succeed. I had previously taught ESP, only one-on-one. The law was strengthened. By the way, the course was very popular, with a long waiting list, I was told by the administrator.

By all scientific measurements, the "Theory of Evolution" is but a rank, raw hypothesis, based on two counts. Let's look at those counts.

First, it is assumed that evolution of the species is a gradual process of improvement. If so, why do we see as universal the gradual degradation of the species? Why does performance of the pancreas diminish on a percentage basis as the years go by? Why has diabetes become so prevalent in just three to four generations? Why have intelligence levels lowered so markedly; why has the percentage of students *not wanting to learn* increased so markedly? Why has crime increased and empathy decreased so markedly? Is that improvement?

Why has teeth structure so deteriorated in so many places of the world? Why is it that so few have a natural resistance to tooth decay? Why is it that so many have no resistance to tooth decay? The military, in scientific curiosity, established a research program involving those in the military who had *absolute* resistance to tooth decay. There were not many who qualified to participate in the program. Why? Nobody knows. Those running the tests and analyses never did find out how and why those who were immune *were* immune.

Gradual improvement of the species cannot be measured by bone structure alone, combined with assumptions. We're surrounded by gradual degradation.

The second point is that nowhere do we find any analysis of evolution by mutation. Mutation is a sudden change, usually from one generation to the next, sometimes extensive change sufficient to completely hide the preceding generation; sometimes small enough to allow a reasonable analysis. Let's look at how this comes about.

During a cataclysm, the turbulence surrounding our planet is sufficient to completely disrupt the high altitudes' structure which shields the Earth from the deadly cosmic rays.

Very few cosmic rays normally penetrate that shield. During a cataclysm, when the shield is totally

broken up, cosmic rays gain complete access to the Earth, bombarding it in plethora. Of the very, very few who survive, some have been struck by cosmic rays; some have not. It is impossible to determine the ratio.

Georges Cuvier was the first to study fossil bones in light of the environment in which they were found. Some were found in one sedimentary strata; some in another; and some in another, and so on and so on. He was also the discoverer of the relative structure of bones of different species, and the definition of an entire skeleton based on comparative anatomy which he himself had discovered and established. What a pioneer! He could be given a piece of a bone, or a tooth, and tell you exactly which species it belonged to.

Cuvier noted that the species found in one strata seemed to be totally wiped out, suddenly, by the deposit of the strata in which they were found, and the next upper strata would contain new species with no antecedents whatsoever. Without realizing it, he had discovered the mutations of species caused by cataclysms. Those species - including humans - which and who had had their gonads bombarded by cosmic rays, had a genetic change wrought in the sperms or eggs they were carrying, and/or in the parent cells in their gonads. Consequently, a random result occurred: their offspring varied randomly in the degree of mutation, but nevertheless mutation was universal in

the offspring of parents, one or both of whom had had their eggs and/or sperms bombarded by cosmic rays. The offspring resulting from mutated parent cells was and is totally unpredictable.

If we utilize the modern mathematical science of applied mathematics, it tells us that it is impossible to have upgrading species through mutation. It is equally impossible to have an even crossover in quality from normal parents to mutated offspring. The sure bet is that mutational offspring represent the most sudden degradation of the genes to varying, random degrees.

If we again use applied mathematics, that science tells us that it is utterly impossible that the human being is a result of millions, perhaps billions of years of upgrading evolution from a single cell. *It has to be that the human being is a result of a design and resulting productions of two variations of that design: male and female.*

You can name any source as the creator of that design and producer of the first models, male and female. If you were to ask me, I could tell you the exact steps which had to be undertaken to produce the living products. I could tell you how the design produced both male and female - a product of sheer genius. Do you know that we are *that close* to being able to create male and female ourselves? Some day I'll probably be writing and making speeches about it.

On page 24 I stated: "nowhere do we find any analysis of evolution by mutation." This is not exact.

Anthropologists are now finding that certain species of birds are descendants of dinosaurs. If true, it is a startling revelation of the veracity of mutational descendance, as that relationship could not have been through gradual evolution, be it upgrading (which is impossible) or downgrading.

Proof that man (and woman) are the closest we have to the original design after untold thousands of years of cataclysms and mutations is through his abstract functions, plus a few concrete functions. Speech and the capability of learning and maintaining an extensive vocabulary are good examples of concrete functions. Abstract functions include three-dimensional visualization, inductive reasoning, deductive reasoning, and analytical reasoning. And of course we must include empathy. Even some species of humans are totally lacking in empathy. In any case, humans have unique and more complete brains than any other species.

Remember that, especially in the years preceding and following a cataclysm, *those without empathy turn criminal first*. If there is any doubt in your mind about that, just read the newspapers. Watch TV news. Watch TV crime documentary programs. Think it over. Then draw your own conclusions.

JESUS AS HISTORY

There are three passages in the Bible which concern us from the viewpoint of history alone. They are in the New Testament: (1) Matthew 27:34 and 45 thru 50; (2) Mark 15:33 thru 37; (3) John 19:28 thru 30.

(1) "34 They gave him vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink.

45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, la-ma sa-bach-tha-ni? that is to say, My God, my God, why hast thou forsaken me?

47 Some of them that stood there, when they heard *that*, said, This *man* calleth for E-li-as.

48 And straightway one of them ran, and took a sponge, and filled *it* with vinegar, and put *it* on a reed, and gave him to drink.

49 The rest said, Let be, let us see whether E-li-as will come to save him.

50 Jesus, when he had cried again with a loud voice, yielded up the ghost."

(2) "33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

34 And at the ninth hour Jesus cried with a loud voice, saying, E-lo-i, Eloi, la-ma sa-bach-tha-ni? which is, being interpreted, My God, my God, why hast thou forsaken me?

35 And some of them that stood by, when they heard *it*, said, Behold, he calleth E-li-as.

36 And one ran and filled a sponge full of vinegar, and put *it* on a reed, saying, Let alone; let us see whether E-li-as will come to take him down.

37 And Jesus cried with a loud voice, and gave up the ghost."

(3) "28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.

30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost."

Luke had a totally different view of the sequence of events. He didn't even record whether Jesus said he was thirsty, as John did; he didn't record the words Jesus spoke as Matthew and Mark did. Starting with the verse where he did agree with the others, let's look at Luke 24: 44 through 46:

"44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

45 And the sun was darkened, and the veil of the temple was rent in the midst.

46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost."

You can see that Luke omitted the scene where Jesus spoke the words Matthew and Mark quoted and interpreted, and which many in the crowd thought were Jesus saying he was thirsty, and of which John thought so little of it that he merely quoted Jesus as saying "I thirst." Luke also omitted the action, after Jesus' strange words, of someone, thinking Jesus was thirsty, putting vinegar on a sponge, then putting the sponge on a reed, and giving the vinegar to Jesus. Matthew, Mark and John related this sponge and vinegar scene, which Luke omitted completely. It would seem that we should pass by Luke as a credible witness.

Now let's discuss those words which Jesus spoke, so vividly described by Matthew and Mark.

"Eli, Eli, la-ma sa-bach-tha-ni" and

"Eloi, Eloi, la-ma sa-bach-tha-ni".

Both Matthew and Mark put a question mark after their quote of Jesus' words.

When Jesus spoke them, he created quite a bit of confusion. Some said, "Hey, he's calling Elias." (Maybe he'll come and save him!) Others said that he was thirsty. John said simply, "Jesus said, I thirst."

Someone in the crowd, thinking Jesus had said he was thirsty, soaked a sponge in vinegar, put it on a reed and held it to Jesus' mouth.

We must give immense credit to Matthew and Mark for writing down *as best as they could* the sounds of the words Jesus spoke. From what they wrote, we know that no such words existed in Hebrew at that time. Nor did they exist in Aramaic nor in Greek nor in any other language of which we know for that area and that time.

Why did Jesus, in his dying moments, use a language which no one else knew? The best Matthew and Mark could do was say "which is, being interpreted" and "that is to say". Thank God for their honesty.

As for the difference between Matthew's "Eli, Eli" and Mark's "Eloi, Eloi" we must consider the crowd's reaction. The only reaction quoted is in both Matthew and Mark as Jesus having said "Elias". If we are reduced to a choice, we would have to go along with "Eli, Eli."

I searched and searched, and could not find the words in any language either. In desperation I turned to the parent language, Prehistoric Mayan or Naga.

There the words were, as large as life:

Heli, heli, lamat sabac ta ni.

I am fainting, I am fainting,
darkness is overcoming me.

Since Jesus is quoted as having "cried with a loud voice" in both Matthew and Mark, perhaps we should quote the translation to be:

I am fainting! I am fainting!
Darkness is overcoming me!

This opens up a bucketful of questions and controversies. Imagine what I was faced with as soon as I found the translation. I was faced with a mountain to climb. If I didn't climb it, I would never sleep again. I knew that, like solving the puzzles of cataclysmology, this problem would never leave me alone - mainly for the sake of my own and my Dear Wife's curiosity.

A hundred questions crossed my mind. Well, maybe not a hundred. But a plethora of them, anyway.

Why did Jesus, in his dying moments, speak a language which no one whom we know of heard him speak before? Was he naturally reverting to a language he had spoken as a prime language in earlier years?

If so, where had he been to have picked up that language? And used it habitually?

Let's again look to the Bible as history. A good place to start is Luke 2: 41, where Jesus' parents are mentioned:

"41 Now his parents went to Jerusalem every year at the feast of the passover.

42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not *of it*.

44 But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinfolk and acquaintance.

45 And when they found him not, they turned back again to Jerusalem, seeking him.

46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

47 And all that heard him were astonished at his understanding and answers.

48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?"

This one story tells us that Jesus had to be a genius of his day. Also, it tells us that he had an affinity for dropping in at the temple to share minds with the adult intelligentsia on an equal plane.

One more fact should be taken into account in our summation of contributing factors, and that is that there is a total of only fifty-five days of Jesus' life accounted for in the Bible. We are left with him at age 12 in the incident above, and brought back into his life when he is about thirty (Luke 3: 23).

This leaves about eighteen years of Jesus' life unaccounted for in the Bible. Is there any other source?

In the mid-1800's, the British Army was stationed in northern India, near the town of Ahoydia, prehistorically known as Adjudia. They discovered that there was a temple there, of which there were only three of that kind in India. In pre-Brahman India, all temples were of this kind, and were called Nacaal Temples. The official language of these temples, the British found out, was Naga, or Prehistoric Mayan.

Curiously enough, there was a tribe in the extreme north of India, called the Naga tribe. This tribe, even today, speaks pure Naga as their everyday language. They told the British of Jesus' having been there as a late-teenager-young-adult who attended the Nacaal Temple as a student and graduate of the Temple.

He was especially remembered through tradition because he was a genius. Students were taught rigorous courses, from mathematics to medicine, languages, what we call ESP, out-of-body travel, metaphysics as a science, and natural healing. The course was so rigorous that it usually took the lifetime of a normal person to graduate from the temple. Students had to learn Naga.

Graduates were called Son of God. It's interesting that Jesus never referred to himself as Son of God, but always Son of man.

The Nagas' tale of Jesus includes Jesus' becoming a student as a young man, and through his genius

he went through the courses in record time as a student, Master and Graduate at 25 to 30 years old.

On investigating, I found that travel was quite common between the Holy land and India in Jesus' time. He could have made the trip there very easily at fifteen to twenty and back just as easily ten to fifteen years later.

We are also informed of Jesus' proclivity for dropping into temples just to have intellectual and spiritual discourse with adult intelligentsia.

Imagine his going to India, happening onto the Nacaal Temple, dropping in for some discourse, and afterward deciding that there was the place for him to stay and really learn.

Spending ten to fifteen years learning to speak and write Naga, and speaking it as his sole language for that duration, certainly would account for his reverting to it on the cross as his natural language.

There is another point in question which has to do with doctrine taught at the Temple. The entire philosophy of religion as Jesus taught it was exactly as he had learned it at the Temple. Never would he have entertained the thought that God would or might forsake him, under any circumstances whatsoever, on or off of the cross, or anywhere. Only humans would.

At this point we should summarize everything we can about the events surrounding the moments when Jesus spoke those words on the cross, and apply whatever reasoning we can in order to cover every aspect involved toward either verifying or refuting our translation of his words.

First: Our only reasonable source of the words Jesus actually spoke is through Matthew and Mark.

Second: It is abundantly clear that Jesus spoke in a loud voice. There is a difference between listening to sounds and hearing them; Matthew and Mark listened to him to the extent that they were able to write down the phonetics of what Jesus said to the best of their ability. We should recognize that their attention to the details of the phonetics was enhanced by the loudness with which Jesus spoke. John didn't pay much attention to detail; he just heard Jesus speak loudly, and assumed that Jesus said merely, "I thirst" without even attempting to listen to or write down the phonetics of the words Jesus spoke.

Third: Our only primary source of the *meaning* of those words is through Matthew, Mark, and John. Matthew said, "That is to say,...."; Mark said, "....which is, being interpreted,...."; and John said, "Jesus.... saith, I thirst." It is clear that Matthew and Mark were *not* translating, but giving us their *best guesses* what the words Jesus spoke meant. John just guessed outright.

The most interesting aspect of Matthew's and Mark's recordings is that the phonetics of Jesus' words *and* their meaning are so nearly alike - with one syllable, "li" as recorded by Matthew, and "loi" as recorded by Mark being the only difference. It appears that each had his own memory (as referred to by those in the field of aptitude studies as "Tonal Memory") of the sounds of the syllable, suggesting independent recording of the phonetics by each of them. However, their interpretations of the meaning of Jesus' words are precisely the same, suggesting that they conferred with each other, comparing their interpretations, and arriving at a mutually agreed upon interpretation of what Jesus meant by what he spoke loudly. Certainly neither of them compared their memories with Luke or John. It appears that we must honor Matthew's and Mark's accuracy in recording the sounds of the words Jesus spoke. It's plausible, since Jesus spoke *loudly*.

Fourth: We have no secondary source of the words Jesus spoke; we only have secondary sources through Matthew, Mark, and John, who tell us about the crowd at the scene and their reaction to what they thought Jesus said. Some in the crowd said, "Hey, he's calling Elias! Maybe he'll come and get him down off the cross!" - As if it were a big joke. Some others said, "He says he's thirsty! Someone give him a drink!" So someone ran to a bowl of vinegar, put a sponge on a reed, soaked it in the vinegar and held it to Jesus' lips.

Of course, John added his bit by writing "Jesus saith, I thirst."

It is obvious that there was a great amount of confusion resulting from Jesus' words, with three known interpretations of those words. Isn't it interesting and provocative that those three versions differed from each other to the extent that there is absolutely no comparison between them?

Fifth: It is a fact that Jesus' words did not exist in any known language at that time, including Hebrew, Aramaic, and Greek. "Eli" expressly was not a part of the Hebrew tongue; it was entered into that language since then to mean "My God". It seems strange that those who fostered and shouted for his crucifixion would be the ones to adopt one of the words Jesus spoke on the cross into their language.

Sixth: We must take into consideration Jesus' physical condition at the time he spoke those strange words.

Contra to one of the popular myths, Jesus was not nailed to the cross through his hands and spaces through his bones in his lower feet leading to his toes. It was a common form of execution in that time, and always, the nails were driven through a space in the wrist bones as, if driven through the hands, the crucified could pull his hands off of the nails easily while on the cross. Plus,

the same conditions existed in the feet of the crucified: in order to keep him from pulling his feet off of the nails, the nail or nails had to be driven through a space between the upper foot bones. Therefore, the crucified became literally a prisoner of the cross. The only way to get him off of the cross was to pull the nails.

The crucified was nailed to the cross in such a way that, with his knees bent somewhat, he could hang by his arms and rest his legs. After a while his diaphragm would enter the early stages of paralysis, and he would feel suffocation oncoming. Then he would straighten his legs, standing on his nailed feet, providing relief for his arms from bearing the stress of holding up his body, thereby relieving the stress on his diaphragm leading to paralysis and suffocation. Consequently, he endured a running continuum of up and down, up and down, up and down for hours and hours.

Those responsible for performing the crucifixion had a way of stopping this endurance test. They simply broke the legs of the crucified so that he couldn't stand on them any more. He was forced to hang by his arms without surcease; he soon fell into full paralysis of his diaphragm and died of suffocation.

It is known that Jesus suffered "scourging" for some time before his walk to crucifixion with Simon of Cyrene, who was compelled by soldiers to carry

his cross. "Scourging" meant torture with whips with barbs in the ends of the lashes of each whip; those barbs ate deeply through Jesus' skin and into his flesh. It had to be excruciatingly painful. While on his walk to Golgotha, Jesus was still sufficiently conscious to have made the walk successfully; he had not yet entered a state of deep shock.

There were three men crucified at the same time on Golgotha. Jesus, of course, was in the middle. The other two had not been tortured before their crucifixion.

After they were on their crosses, Jesus entered into deep shock. In that condition it was impossible for him to feel any pain. While in that condition, he lost consciousness; and while entering that state, he said loudly (as quoted by Matthew): "Eli, Eli, la-ma-sa-bach-tha-ni?".

It has been popularly assumed that pain drove Jesus to say those words. Impossible. *He was feeling no pain.* He was in deep shock, on the verge of passing out. It is most logical that he was saying "I am fainting, I am fainting, darkness is overcoming me!". It is most illogical that Jesus would be complaining in a loud voice that God had forsaken him. As I said before, he knew absolutely that only humans would do that.

This is an apropos time to consider The Shroud of Turin. The image on - or in - it shows the barb gouges

of a whipping scourging, plus showing that the legs of the victim were *not broken* - as Jesus' were not.

Further, the image shows irrefutable signs that the victim had been crowned with a crown of thorns, as Jesus had been.

Further still, the image shows irrefutable signs of the victim having been crucified in the standard manner.

Those parts of the image - the proof of barbed whipping scourging; the proof of the victim being crucified; the unbroken legs, which was most unusual in a crucifixion; and the crown of thorns worn by the victim - all point to Jesus as being the wearer of that controversial shroud.

The crown of thorns is the most powerful indicator of Jesus being the wearer. *Who else* but Jesus would have been so crowned as a part of his scourging, scourging itself being almost never employed? And crowned for whatever reason, in Jesus' case for derision as "King of the Jews"?

There is a last subject to consider: how the image was made on the Shroud of Turin. This is a point of great controversy among scientists.

How it was accomplished is known only to those of us who have found how Nature makes gravity.

ANGELS and UFOs

Now we come to a disputant subject. If you stick your toe in the water, it either gets burned or frozen. It could create a controversy in a millisecond. Or maybe even a microsecond.

In one aspect I have a distinct advantage, for I know how Nature makes gravity. Once we understand the process, the procedure for us to produce manmade gravity is to duplicate Nature's process in controlled fashion. Once we understand this, we can expand our understanding to include propulsion, communications, and weaponry. *Any* nation, large or small, which finds this process will have the world at its mercy. Any nation which discovers how to use it for any one of the three purposes automatically has the other two. Any nation - even the smallest - having all three processes will control our planet with unchallengeable invincibility.

Also, we can understand just about every UFO sighting and experience, how and why small UFOs are built as they are, and why large UFOs are easier to design and construct just from considerations of the power plant; of course, a fifty-mile long mother ship would be more difficult to manufacture if we consider structural requirements. I have seen several of these behemoths, along with many other persons. I have seen the smaller, "discus"-like vehicles also. Note that a common cross-section of all of these vehicles, behemoth and small, is to have just one cross-section circular.

Now we come to another factor. What is an angel? And further, *who* is an angel? Matthew, Mark, Luke and John wrote about angels as if they were a normal, accepted part of life in their times.

It all started when Mary Magdalene, Mary the mother of James, and Salome decided to go to the sepulchre where Jesus was buried. There they found the blocking stone removed, and Jesus gone. They found one or two men there; Matthew said he was an angel, whose "countenance was like lightning, and his raiment white as snow". Mark said, "And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment....". Not once did Mark mention that there was an angel there. Luke said, "And it came to pass, as they (presumably the three women) were much perplexed thereabout, behold, two men stood by them in shining garments:". John said, "But Mary....stooped down and looked into the sepulchre, and seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain."

There is an entertaining game which sometimes is played at parties. Everyone sits in chairs in a circle, and the first on one end is given a short message in writing. Each person relays the message verbally, whispering the message into the next person's ear until the last person in the circle receives it and writes it down.

Invariably the two written messages bear little resemblance to each other. If we go through the circle, each one telling what the message was that he received, we find that the message deteriorated each time it was relayed. Sometimes one step in the relaying circle changes the whole meaning of the message. Try it some time when you're at a party. It's fun and revealing.

The strange thing is that the mathematics of communications theory, an exact science, predicts this deterioration in relaying intelligent information; the more links in the relay, the more the deterioration. The worst series of links is to have all of the links human, like the ring of chairs, one person per chair. The more persons, the more ridiculous the deterioration.

Now none of Matthew, Mark, Luke and John were at the sepulchre, so what they wrote was not first hand information. Even if each one of them had spoken to the same woman of the three who went to the sepulchre, her story could or would have differed each time she told it to one of the four. Or, if each of the women told the story to a different disciple, the story most certainly would have varied. Further, if none of them told the disciples the story, but the disciples were told the story by a mix of secondary sources, it would have varied greatly. The fact is that we don't know how Matthew, Mark, Luke and John got the sepulchre story. That can't be changed.

In spite of all of the differences between the four relatings of the same story, we have to take into account each version, if nothing more than just to see where we stand.

Matthew stated: One angel; countenance like lightning; raiment white as snow; the angel spoke to the women; all had fear of the angel.

Mark stated: One young man, seated on right side; clothed in a long white garment; the three women were "affrighted"; he spoke to the women.

Luke stated: Two men in shining garments were standing by the women; the women were afraid; both spoke to the women, saying the same words.

John stated: Mary Magdalene alone stood outside the sepulchre; stooping and looking in, she saw two angels in white; angels were sitting one at the head, one at the feet, where Jesus had lain. They conversed with her; no fear was mentioned. She saw Jesus, and did not recognize him; she thought he was the gardener.

John's relation varies so much from the other three that it suggests a different event. It appears that she visited the sepulchre with the other women, then ran back, encountered Peter, and told him that the stone was taken away from the sepulchre; the two of them then ran back to the sepulchre to start this story.

So what can we conclude from these four stories? Let's see.

1. The angels looked like men; in fact, they must have been men.

2. Whether there were one or two of them, he or they wore long, bright white, clean, glistening robes.

3. Although strangers, they could speak Hebrew, and spoke calmly and authoritatively to the women.

4. Whether one or two of them, they had countenances which caused fear in the women, except in the story related by John. It could be that Mary Magdalene, in her first visit to the sepulchre with the other two women, had visited with the man or men at that time, and who had dispelled the women's fears with his or their words, so when she returned, she had no fear.

What about these men? They were not known anywhere; they were dressed totally differently than anyone in the area, or even far away from that area; they showed absolutely no fear of anyone or anything; and Matthew stated that the angel of the Lord *descended from heaven* and rolled back the stone from the door (of the sepulchre). I'll bet a pound of earth that he was waiting at the sepulchre for those who crucified Jesus to show up, hence his countenance was like lightning.

It looks as if we must conclude that these men, these angels, came to Earth in their space vehicle to take care of the aftermath of Jesus' crucifixion. Let's say that their space vehicle was an Ezekiel's wheel. Any dissenter's only alternative to this is name-calling.

So why would these men, these angels, watch over Jesus? The only answer is in legend, in that they watched over him because he was a genius, a man who had graduated from the Nacaal temple in so short a time that he could spend his life taking his learnings of the true faith from the temple, turn them into teachings, taking them to the rest of the world.

These people from other worlds never come here to live because this planet is the garbage dump of the Universe. We murder, rape, steal, wage war - killing millions; there are millions of young girls and women of the Eastern hemisphere sexually mutilated to prevent them from having sexual intercourse before marriage; there is forced prostitution by kidnapping, child females being sold into marriage, then sold into prostitution; out and out slavery; greed beyond comparison; wanton destruction of our planet by pollution and greed; unbridled reproduction without responsibility; the spread of death-dealing disease by irresponsible action; all of these deeds being perpetrated as commonly as you and I sprinkle salt on food. On top of this, we have a worldwide addiction to narcotics and narco-selling.

We have wife-beating, girlfriend-beating, child-beating, and murder on an unprecedented scale in our country; so prevalent in other countries that it is a matter of normalcy. Rape is so common the world over that if we were to stop it, knowing where and how to stop it would be as difficult as knowing where and how to stop narcotics abuse and selling which has the world firmly by the tail now.

Governments have deteriorated to a point where our whole planet is near anarchy. Some governments are on the brink of wipeout from losses to AIDS.

Let's just take a look at our government, the Federal government of the U.S.A. Do you know that every government official who approves of the federal budget violates his oath to preserve, protect and defend the Constitution of the United States of America? Consequently, each one who approves a federal budget every year is subject to impeachment? Why is each one approving a federal budget *not* impeached? Because there are too many of them? Probably. Why *should* each one approving a budget *be* impeached? Let's see.

Our government is in business, in fact over 4,000 businesses. Each and every one of them loses money every year. They make up for their losses *every* year by asking the legislature to appropriate funds to cover their losses. The legislature appropriates those funds.

How our government ever got into over 4,000 businesses to begin with is a question for historians to answer; I won't attempt to analyze it here. The point is, we are in these businesses, how legal is it for our government to be in *any* business, and what can be done about it?

It has always been an axiom of Constitutional law that *if it's not in the Constitution, the Government cannot do it.*

Perhaps you may remember the occasion during the last months of President Reagan's administration, he was invited to an assembly of seniors of three high schools in Florida to address them. In the question and answer period afterward, the valedictorian of each class was allowed to ask a question. When the last one, a girl, rose for her question, the President was being rushed off the stage by his aides. He told her to go ahead with her question while he was walking to the side and rear of the stage. She asked, "What can Congress do?" The President, reaching the right rear corner of the stage with his arm upraised, shouted back, "If it's not in the Constitution, they can't do it!" and then he was gone. In law, he was right; in practice, he was dead wrong. Congress *and the President* have been violating that point of law for years.

If anyone in any branch of the U.S. Government grants approval of funds for any business in which the

government is engaged, he or she is approving the government's participation in an *unConstitutional activity* which is not authorized by the Constitution of the U.S.A. and is therefore breaking his or her oath of office to preserve, protect and defend the Constitution of the United States of America. The same goes for any executive, President included, who signs the appropriation of funds or dispenses them.

Do you know how much the annual taps on the treasury by those government business losses cost us? *The total of all personal income taxes, estate taxes, and gift taxes.* And those businesses, all of them, pay no taxes, and pay no rent.

Further, in the history of estate taxes and gift taxes, *our government has never netted a dime.* They spend all they collect collecting it. Congress has to borrow for that part of the business losses to make up for the non-netting estate and gift taxes.

IRS has an estate tax audit rate of 105% to 110% annually. Why can't they trust themselves?

Our government lies to its citizenry *as policy.* Consider how much they have lied to the U.S. about MIA's in Viet Nam. When Congress and the President passed the excise tax law during WWII, they promised that the law was merely to raise wartime funds, and that the tax would be repealed right after the war. They lied.

Take the case of the native Americans in southeastern U.S. who had their land confiscated by the federal government during WWII. These Americans were promised that the land was taken for wartime use only, and would be returned as soon as the war was over. To this day the land has never been returned to its rightful owners. The government lied, as usual.

Take the case of Bill Benson. He checked, in person, the archives of every State in the nation, plus the national archives, and discovered that the 16th Amendment never passed. It's the law that never existed. It's an illegal amendment to our Constitution. As a result, Benson did not pay taxes. He was arrested, brought to court, and his attorneys were made to submit more than 80 briefs, one after the other, in an obvious attempt to draw out the case. The judge made Benson perform his archival researches again, this time using procedures ordered by the court. Benson did so again, adhering to those procedures precisely. The results came out the same. So he proved under court ordered procedures that the tax law, the 16th Amendment to the Constitution, never passed, and is illegally being enforced. Our government lied again.

Nevertheless, the court found him guilty, and sentenced Benson to prison. He was on a medicinal schedule with a life-preserving medicine; the prison changed that and reduced him to practically a vegetable.

Our federal government is now starting to pass into existence laws equivalent to the Roman Catholic-State laws of the seven centuries of the Inquisition concerning property confiscation, both real and personal; also arrest, accusation, trial and conviction.

Our legislative and executive branches have passed a law that makes the arrest of property legal! Innocent persons are being arrested without a warrant, their property arrested also without a warrant, without evidence or proof of guilt. Their bank accounts, homes, cars, personal property arrested. ***How does a house, or a bank account, or a car, or a doll or bicycle or tricycle defend itself? How on earth does the victim defend himself with all of his estate confiscated?*** If he proves himself innocent, unbelievably, ***he is "allowed" to buy back his property. WITH WHAT?*** No bank account, property, cash, credit, or business? Will someone please convince me that our government has not deteriorated? Even if they repeal or modify this law, *they passed it to start with. What next?*

The sovereignty of our nation is vanishing. A citizen of another country can walk the streets of our country and arrest anyone *he hears saying anything that he doesn't like.*

President Lincoln predicted that our nation would die from action within, not from external attack.

How right he was! Now we are being made to pay for the criminality our government allowed for years by S&L and bank officers, executives and owners - amounting to billions upon billions of dollars.

All they can think to do is to raise taxes when they could accomplish more by cleaning up our government's house, by making our government Constitutional, by adopting into action the recommendations of the Grace Commission and the Hoover Commission, and by passing the Liberty Amendment. It's impossible to expect the legislators and executives to change their course to that extent. They are too far down the trail leaning on the destructive habits they are used to.

The Constitution specifically states that Congress has the power and authority to coin money and regulate the value thereof. ***Nowhere in the Constitution is the right to delegate that authority and responsibility granted under any circumstances whatsoever.*** Congress unConstitutionally delegated that authority and responsibility to a private bank, and it is costing our nation its economic lifeblood in interest. There is terrible conflict of interest here; that bank ***wants*** the national debt to increase; it earns them more interest.

Deterioration of our government is achieved by the people in it approaching a cataclysm, bringing down their nation, just like the mice in the extremely low-density magnetic field environment experiment.

In the mice experiment, we see universal forcible rape around the clock and cannibalism as the ultimate signs of criminality during a low-density magnetic field environment.

In humans, we can see different refinements of that degree of criminality. Remember, ***those without empathy turn criminal first.*** Greed is the most common denominator contributing to criminal behavior. Rape and beating and murder follow closely. Behind all of the billions of the financial institutions' debacle is the greed of those causing the disaster.

Common to all criminal disaster is the criminals' mental state that they will get away with their crimes, that ***"No one will ever know"***. That is common to just about every criminal's mind. When those in power in the financial world are touched with this thought combined with their lack of empathy, they have entered into the world of crime. They might as well stand alongside the rapists, beaters, thieves and robbers, murderers, and be counted. They're all non-empathetic, leveling criminally with the lowering magnetic field density of our planet as it approaches the next cataclysm.

This is not an apology for their criminality. It's a damnation of welcoming one's self into an adulthood of no empathy - and the consequences are explicit. We are all responsible for our own acts, our own empathy.

This page is for the icing on the cake. The Constitution of the United States of America states bluntly: "Article IV, Section. 4.:

The United States shall guarantee to every State in this Union a Republican form of Government, ***and shall protect each of them against Invasion;*** and on Application of the Legislature, or of the Executive (when the Legislature cannot be convened) against domestic violence." (Italics mine).

The only process through which this guarantee, ***made in the supreme law of our nation,*** can be kept is through the United States Government: The President and the Legislature. Note that the italicized provision does not specify armed invasion; it includes ***any*** and ***all*** kinds of invasions.

The states of our nation have been invaded by some ***six million*** illegal immigrants - plus three million more this year. Total taxpayer costs: \$35 billion.

Why has our government not honored its responsibility Constitutionally assigned to it? Why are U. S. citizens losing their country to illegal aliens? Abraham Lincoln said it in 1838:

"If (U.S.A.'s) destruction be our lot, we must be ourselves its author and finisher. As a nation of freemen, we must live through all time, or die by suicide."

JESUS and CATAclysms

Now we come to the subject of Jesus and cataclysms. Matthew and Mark are the only places in the Bible where Jesus is quoted as discussing the subject. First, let's look at Matthew 24:35 thru 39.

"Heaven and earth shall pass away, but my words shall not pass away.

But of that day and hour knoweth no *man*, no, not the angels of heaven, but my Father only.

But as the days of Noah were, so shall also the coming of the Son of man be.

For as in the days until the flood came, and took them all away; so shall also the coming of the Son of man be."

Jesus follows this with examples and parables, exhorting his listeners to be prepared for the next flood. In 24:42 he says "Watch therefore: for ye know not what hour your Lord doth come." The parables include the famous one about the ten virgins, five wise and five foolish; he again was exhorting his listeners to be prepared. How many times has this scripture been read to us from a pulpit with no reference to Jesus' warning of a forthcoming inundation or cataclysm?

Mark offers a different version of the same discourse Jesus gave to one of his disciples. Here are some excerpts:

13:14

"But when ye shall see the abomination of desolation, spoken by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

13:17 - 18

But woe to them that are with child, and to them that give suck in those days! And pray ye that your flight be not in the winter.

13:24

But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

13:25

And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

13:26

And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven."

Bear this verse in mind when you read *Postlude*.

AFTERTHOUGHTS

I've been debating with myself for many years about two items to include in your survival equipment. These items are not necessary for survival, but are of a distinct, great advantage for post-survival knowledge. If you do survive, how do you know where you are? Where has the shell of the Earth's crazy rotation taken you? Or shall we say deposited you? And if you lay claim to any land, how do you record it? That means how do you record it *accurately*?

First of all, take a course in navigation. Purchase for yourself the book, *Nathaniel Bowditch's Tables*. Also, buy yourself the best Sextant you can find. Take care of it as if it were your life's treasure. Learn how to use it - become an expert. It can tell you your location. Learn your constellations of the stars - they will not change; only their location will. Take a sun dial with you. If you can, take a globe with you, and 1/16" or 1/8" wide colored tape. You will be able to tape on your new equator. For tools, take long and short levels.

Take a good stopwatch with you. Your days may be longer or shorter than 24 hours.

Take a course in surveying, and become an expert, or have someone with you take this responsibility. Purchase the best transit, tripod, surveyor's rod, and surveyor's steel tape. If you want to record any property you may want to claim, you'll need them. Now: if you can't do it all, at least do Paragraphs 2 & 3. Good luck.

POSTLUDE

This is about a legend. I have struggled all through the writing of this shortest of pieces as to where to put it, and I finally was forced into this location for lack of a better place for it.

This is not "a" legend. I have found this legend countless times, which puts some aura of authenticity to it. Since it came from many widely separated places, if it did happen, it's more than a supreme coincidence that it did happen in so many places over the world concurrently. If it's a conspiracy to create so many identical legends, it would have taken an incredible, comprehensive and titanic effort to formulate it all over the world, and have not one person give away the fraud.

The legend is this: At the beginning of a cataclysm, or maybe just minutes or hours before the start, a plethora of space vehicles descends and picks up those whom they can so that they may survive.

The legends describe the scramble to board the survivors-to-be and the many space vehicles landing at each location. Only survivors not taken could relate it.

If it happens to you, be prepared for their ability to communicate with you so that you hear them *in your head* before they land. Answer; and always be sure to think *precisely* the words you say, for it is your thoughts that they receive. May the Great Designer be with you.

AFTEREFFECTS

Now is just about the right time to review the aftereffects of a cataclysm. It's difficult to imagine, but it's so, it's so - there are constructive byproducts of every cataclysm.

In past cataclysms - or perhaps due to only one cataclysm - some species have been eliminated which had hampered the growth of civilization and progress by the human race; a good example is the dinosaurs.

Our civilization, since the last cataclysm - known as Noah's, or Utnapishtim's flood - grew steadily at a reasonable rate until just a few centuries ago, when it started an upward turn in reproduction rate which is now rampant, uncontrolled, and with no concern for any responsibilities or consequences whatsoever.

During the time of reasonable growth, appalling and unchallenged authority was vested in religions and witchdoctory. If we look at one statistic alone, the Inquisition, which lasted over *seven centuries*, there were over three million humans executed in the warped name of Christianity, most by burning alive at the stake. ***Ninety-eight percent*** of those murdered by the church were women!

Appalling authority exists today on a stupendous scale in slavery, prostitution, female-selling, law, judiciary, medicine, banking, government, plus an astounding authority in being a criminal, a rapist,

just a husband in many countries, religions, narcotics trade strong enough to defeat the IRS - plus including any government - and more.

We are witnessing an assault on our planet on a scale incomparable to any other time in known history. Pollutants dumped into the ocean are destroying the oceanographic ecology worldwide. Pollutants dumped into the atmosphere from burning organic matter are destroying our air purity worldwide. Pollutants dumped into rivers are destroying those rivers, but further destroying the oceans into which the rivers flow. Rain forests of the world are being destroyed and burned at a rate which is staggering. Timber forests are being harvested and destroyed at an unprecedented rate.

Take Cape Cod, Massachusetts, for instance. It is a unique, modern civilization in today's modern U.S.A. in that it has no water supply system other than ground water. Wells are the only source of water; and further, the only sewage system available is septic tanks. City governments on the Cape have allowed developers and builders to build and develop, build and develop, - bringing more pollutants - until the ability of the ground to give pure water and take in sewage is not far from its ultimate doom.

And financial pollution? It took World War II to end our 1930's depression; will it take the next cataclysm to terminate our government's financial debauchery?

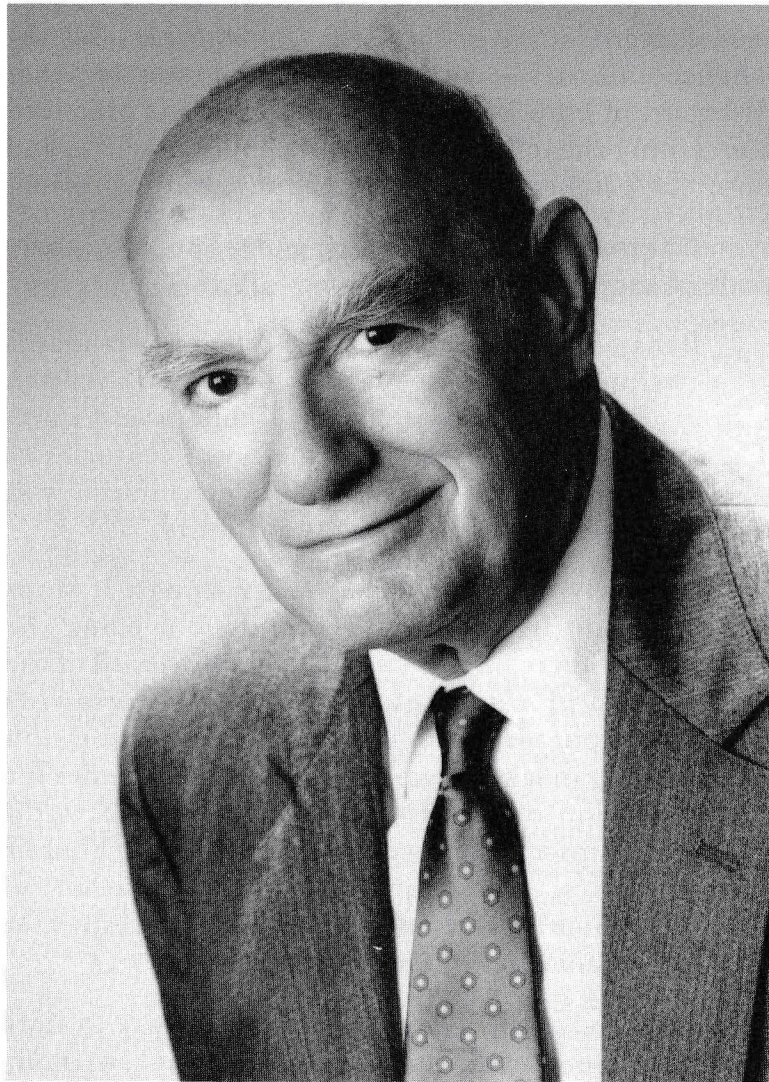
Greed has so invaded civilization that it has caused severe degradation of both the government and the finance industry - and so degraded industry that disregard of both laws and common sense is practiced concerning the infusion of terrible pollutants into and onto our planet - practiced in the interest of profit.

Natural resources are being depleted to where ends of supplies in nature can be foreseen.

Behavioral, moral, social and religious standards are deteriorating at a rate never seen before in written history. Terrorism is now a tool of church and state. The only comparable period is the seven centuries of the Inquisition, when that period of deterioration was through degradation of religious authority.

A cataclysm accomplishes many things: it stops unbridled and irresponsible reproduction, being the best population regulator known; it reshuffles all of the earth's natural resources; it stops the worldwide pollution of our planet, and provides for the restoration of pure water in lakes, rivers and oceans; it provides for the restoration of forests and rain forests the world over; and stops man's process of dehumanizing himself with narcotics, mass crime, and terrible authority. It provides time for restoration of ocean and freshwater life, plus restoration of a pure atmosphere.

And, above all, it gives mankind a chance to start over once more - and this time do it right - without intellectual or spiritual imprisonments.



The Author

Dr. Thomas attended Dartmouth College and Columbia University, graduating from the latter in Electrical Engineering.

As a result of his research and analysis since 1949, Dr. Thomas has become recognized as the world's leading authority in cataclysmology.

His cross-correlation research in cataclysmology has demonstrated that the cataclysmological concepts as presented by DeLuc in 1779 and Cuvier in 1812 are definitely more acceptable within international scientific circles than they have been previously.

His discovery of the process by which Nature makes gravity - which has withstood the test of predictability - has enabled him to analyze many sightings of spacecraft and present a plausible analysis of how these crafts are constructed.

He devoted twenty years in the writing of *The Adam and Eve Story*, which included seven years in retranslating Genesis I, II, and III, for which he was awarded the Doctor of Divinity degree and subsequently ordained as a non-sectarian minister. He is the only person to have formalized the science of cataclysmology, achieved through his first crosscorrelating known, accepted data toward proving or disproving whether cataclysms have happened, then deriving the process of cataclysms, followed by the time schedule of cataclysms, and fifteen years of research in deriving the trigger.

Recommended Reading

The Bible	All Versions
The Bible as History	Werner Keller
Sex and Family in the Bible	Raphael Patai
Mysteries of Ancient South America	Harold T. Wilkins
Secret Cities of Old South America	Harold T. Wilkins
Gods, Graves and Scholars	C. W. Ceram
How Old is the Earth?	Patrick M. Hurley
The Calendar of Tiahuanaco	H. S. Bellamy & P. Allan
The Great Idol of Tiahuanaco	H. S. Bellamy & P. Allan
Tiahuanacu, the Cradle of American Man	Arthur Posnanski
Letters on the Physical History of the Earth	J. Andre DeLuc
Essay on the Theory of the Earth	Baron Georges Cuvier
Nine Planets	Alan E. Nourse
Design of the Universe	Fritz Kahn
The New Astronomy	A Scientific American Book
Primitive Man and His Ways	Kaj Birket-Smith

If you think we should not be concerned, take some time to think on this:

The United States Geological Survey and independent research Physicists have issued the statement that the Earth's magnetic field strength is decreasing *at an accelerating rate.*

In the past 350 years, approximately, the Earth's magnetic field strength has decreased 35 to 40 percent. That's a tremendous drop.

The entire Solar System is approaching a null zone in the Milky Way Galaxy - a magnetic null zone, which means an mhd null zone. Our 60-mile thick, 2,500+ deg. F. molten layer will be freed once more to act as a free liquid. You might want to read the very first chapter again - and Page 107 & on.

A little bit of knowledge
Can be a dangerous thing;
Or it can be a vibrant seed
Giving rise to verdant forests
And awakening sleeping giants.